

**CITY OF PORTSMOUTH, NEW HAMPSHIRE
SUBCOMMITTEE OF THE CITY COUNCIL
FOR THE EVALUATION OF THE CITY MANAGER**



MEETING NOTICE

***MONDAY, JULY 20, 2026 at 3 p.m.
Law Library (Fourth Floor), City Hall
1 Junkins Avenue, Portsmouth NH***

AGENDA

1. Call to Order
2. Elect a Chair
3. Discussion of Process to Evaluate City Manager Performance
 - a. (anticipated motion to enter Non-Public Session Pursuant to NH RSA 91-A:3, II (a) and (c))
4. Return to Public Session
 - a. (anticipated motion to close the non-public session and seal the minutes)
5. Scheduling and next steps
6. Adjournment